



# **Boone County**

# **Community and Economic Development Data**

Data provided in this issue of Kentucky: By The Numbers were **compiled to correspond to the issues** covered in the **Community and Economic Development** section of the University of Kentucky

#### **Cooperative Extension Statewide Community Needs Assessment**

https://extension.ca.uky.edu/community-assessment-0

The statewide needs assessment was conducted to identify and prioritize community needs, issues, and/or opportunities that Extension could address through targeted educational programming and engagement efforts. The survey was divided into <u>4 areas</u>: 1) Agriculture and Natural Resources, 2) Youth Development, 3) Family and Individual Development, and 4) **Community and Economic Development**.

These data have been compiled to assist in using the survey results for local planning. Data from nearly 40 different sources were selected and links to each data source are provided at the end. Secondary data for the other survey sections are available at <a href="https://kybtn.ca.uky.edu/">https://kybtn.ca.uky.edu/</a>. To learn more about Cooperative Extension at the University of Kentucky go to: <a href="https://extension.ca.uky.edu/">https://extension.ca.uky.edu/</a>.

For questions about the assessment or the survey results, contact: Dr. Lola Adedokun (lola.adedokun@uky.edu)

For additional data or data-related assistance, contact: Dr. Julie N. Zimmerman (jzimm@uky.edu)

# **Community and Economic Development Survey Section**

State Results, University of Kentucky Cooperative Extension Statewide Community Needs Assessment

In your opinion, to what extent is practical education/assistance in each of the following topics a need in your community?

1 = Not a need, 2 = Low need, 3 = Moderate need, 4 = Very high need, 5 = Very high need

Efforts that support local and small businesses

Safe, accessible community places for outdoor physical activity (walk, run, bike, etc.)

Strengthening adult workforce readiness (including entrepreneurship, and business development skills)

Addressing housing issues (e.g., affordable housing, evictions, and unhoused populations)

 $\hbox{Collaborations among community organizations and local government, particularly representing ... }$ 

 $Opportunities \ that \ promote \ a \ sense \ of \ local \ community \ (e.g., \ community \ events, \ creative \ expression, \dots \ events, \ creative \ expression, \dots \ events, \$ 

Preparations for community-wide disasters and/or climate impacts

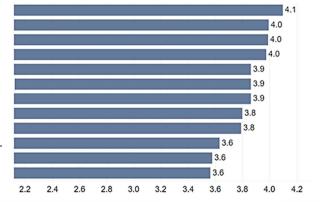
Building the capacity of local nonprofits and community leaders

Assisting local government and businesses with land use decisions

Assisting more populated communities in addressing issues associated with community, social and/or  $\dots$ 

Programs/information to build capacity for community arts & design, placemaking and infrastructure

Creating inclusive involvement of diverse populations in community efforts/events and decision-making



#### **Cooperative Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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# **Diverse Populations**

Population <sup>1</sup> (2022)		
	County	
Total Population	139,093	
Race		
Black or African American	6,718	
American Indian or Alaska Native	198	
Asian	3595	
Native Hawaiian or Other Pacific Islander	285	
White	118,627	
Two or more Races	2,921	
Ethnicity		
Hispanic	6,749	

# English Language<sup>2</sup> and Disability<sup>3</sup> (2018-2022)

	County
Percent of Population 5 years and over who Speak a Language other than English at Home	8.4% (+/- 0.8%)
Percent of Population with a Disability	12.2% (+/- 0.9%)

<b>Poverty</b> <sup>4</sup> (2022)	
County	
Population below Poverty	10,120 (8,372 - 11,868)
Total Poverty Rate	<b>7.4%</b> (6.1% - 8.7%)

# Housing

Housing Tenure <sup>5</sup> (2020)		
	County	
Number of Occupied Housing Units	49,180	
Owners		
Owner Occupied Housing Units	35,892	
Owner Occupied with Own Children under 18	11,985	
Renters		
Renter Occupied Housing Units	13,288	
Renter Occupied with Own Children under 18	4,229	

Vacant Housing <sup>6</sup> (	2020)
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	County
Number of Vacant Housing Units	2,288
For Rent	796
For Sale	380
Rented or Sold, not occupied	189
Seasonal/Recreational/ Occasional use	252
For Migrant Workers	11
Other Uses	660

# Housing Cost Burden<sup>7</sup> (2018-2022)

	County
Renters	
Percent of Occupied Housing Units paying 35.0% of more of Household Income for Rent	28.2% (+/- 3.3%)
Homeowners	
Percent of Occupied Housing Units <u>with a Mortgage</u> Paying 35.0% of more of Household Income for Housing Costs	12.1% (+/- 1.7%)
Percent of Occupied Housing Units <u>without a Mortgage</u> Paying 35.0% of more of Household Income for Housing Costs	<b>7.7%</b> (+/- 2.5%)

# **Workforce Development**

### **High School Graduates**<sup>8</sup>

Percent of 2021-2022 High School gra	County duates
who	
Earned an Industry Certificate	9.0%
Enrolled in at least One	38.3%
Advanced Placement (AP) Course	
Earned College Credit Prior to Graduation	47.8%
Went to College	55.9%

## **Educational Attainment Ages 18-24**9 (2018-2022)

	County
Percent of Population Ages 18-24 with	
Less than High School Graduate	11.8% (+/- 3.6%)
High School Graduate (includes equivalency)	38.2% (+/- 4.1%)
Some College or Associate Degree	37.1% (+/- 4.5%)
Bachelor's Degree or Higher	12.9% (+/- 3.4%)

# Educational Attainment Ages 25 and over<sup>9</sup> (2018-2022)

	County
Percent of Population Ages 25 and over	
High School Graduate or Higher	93.8% (+/- 0.7%)
Bachelor's Degree or Higher	34.6% (+/- 1.5%)
Less than 9th Grade	2.3% (+/- 0.5%)
9th to 12th Grade, no diploma	3.8% (+/- 0.5%)
High School Graduate (includes equivalency)	29.1% (+/- 1.4%)
Some College, no degree	20.8% (+/- 1.2%)
Associate degree	9.3% (+/- 1.0%)
Bachelor's Degree	21.7% (+/- 1.3%)
Graduate or Professional Degree	12.9% (+/- 1.1%)

# **Small Businesses and Organizations**

## Small Businesses<sup>10</sup> (2021)

(====)	
	County
Total Number of Establishments	3,153
Establishments with less than 5 Employees	1,438
Establishments with 5-9 Employees	581
Establishments with 10-19 Employees	437

## Local Organizations<sup>10</sup> (2021)

	County
Total Number of Establishments	3,153
Arts, Entertainment, and Recreation Establishments	49
Accommodation and Food Services Establishments	325
Religious, Grantmaking, Civic, Professional, and Similar Organizations	69

## **Businesses with No Paid Employees**<sup>11</sup> (2020)

	County
Total Number of Nonemployer Establishments (with no paid employees)	8,569

#### **Climate and Disasters**

### Emergency and Disaster Declarations<sup>12</sup> Since **2012** (2012-2022)

	County
<u>Total Number</u> of Emergency and Major Disaster Declarations in last 10 years	0
Most Common Emergency and Major Disaster Incident in last 10 years	No Declarations

Expected Aillidal Loss (2021-2022)		
	County	
Total Expected Annual Loss in Anticipated Economic Damage Resulting from Natural Hazards	\$16,952,359	
Building Value	\$10,078,100	
Agriculture Value	\$81,248	
Percent of Total Expected Annual Loss (not including population)		
Building Value	59.4%	

Agriculture Value

Expected Annual Loss<sup>13</sup> (2021-2022)

#### **Data Sources**

- 1. 2022 Population Estimates, U.S. Census Bureau.
  - https://www.census.gov/data/tables/time-series/demo/popest/2020s-counties-detail.html
- Table S1601. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau. https://data.census.gov/table/ACSST5Y2022.S1601?t=Language%20Spoken%20at%20Home&g= 040XX00US21,21\$0500000&d=ACS%205-Year%20Estimates%20Subject%20Tables
- 3. Table S1810. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau. https://data.census.gov/table?t=Disability&g=040XX00US21,21\$0500000&d=ACS%205-Year%20Estimates%20Subject%20Tables
- 4. Small Area Income and Poverty Estimates, U.S. Census Bureau.
  - https://www.census.gov/programs-surveys/saipe.html
- 5. Table HCT2. 2020 Census, U.S. Census Bureau.
  - https://data.census.gov/table/DECENNIALDHC2020.HCT2?g=040XX00US21,21\$0500000 050XX 00US21013&d=DEC%20Demographic%20and%20Housing%20Characteristics
- 6. Table H5. 2020 Census, U.S. Census Bureau.
  - https://data.census.gov/table/DECENNIALDHC2020.H5?g=040XX00US21,21\$0500000 050XX00 US21013&d=DEC%20Demographic%20and%20Housing%20Characteristics
- Table DP04. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau. https://data.census.gov/table/ACSDP5Y2022.DP04?t=Housing&g=040XX00US21,21\$0500000&y
   =2022&d=ACS%205-Year%20Estimates%20Data%20Profiles
- High School Feedback Report, August 2023. Kentucky Center for Statistics (KY Stats). https://kystats.ky.gov/Latest/HSFRStatic
- 9. Table S1501. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.

  https://data.census.gov/table/ACSST5Y2022.S1501?t=Educational%20Attainment&g=040XX00U

  S21,21\$0500000&d=ACS%205-Year%20Estimates%20Subject%20Tables
- 10. 2021 County Business Patterns, U.S. Census Bureau.
  - $\frac{\text{https://data.census.gov/all?g=040XX00US21,21$0500000&y=2021&d=ECNSVY%20Business%20Patterns}{\text{Patterns}\%20County\%20Business\%20Patterns}$
- 11. Nonemployer Statistics, U.S. Census Bureau.
  - https://data.census.gov/table/NONEMP2020.NS2000NONEMP?g=040XX00US21,21\$0500000 0 50XX00US21013&y=2020&d=ECNSVY%20Nonemployer%20Statistics&n=00
- 12. FEMA Disaster Declarations for States and Counties, Federal Emergency Management
  Agency
  - https://www.fema.gov/data-visualization/disaster-declarations-states-and-counties
- FEMA National Risk Index, Federal Emergency Management Agency. Dataset Version 1.19.0. March 23, 2023.

https://hazards.fema.gov/nri/

#### **Margins of Error**

0.5%

For counties with small populations and small population groups, the **margins of error** (indicated by a +/-\_\_\_) or confidence intervals (indicated by a range) can be quite large.

The margin of error or confidence interval tells us how precise the estimate is by indicating the <u>range within which the</u> <u>estimate most likely falls</u>.

For help in understanding the margin of error, see the brief Kentucky: By The Numbers publication

"And Now for the Grain of Salt."

Additional data are available at: Kentucky: By The Numbers

(http://www2.ca.uky.edu/snarl/Index.htm)

Kentucky

By The Numbers

Data were compiled by Julie N. Zimmerman and Cameron McAlister. May 2024. Kentucky: By The Numbers is an Extension program in the Department of Community and Leadership Development at the University of Kentucky. For more information contact your local Cooperative Extension office or Dr. Julie N. Zimmerman, Professor of Rural Sociology, Department of Community and Leadership Development, 500 Garrigus Building, University of Kentucky, Lexington, KY 40546-0215. email: jzimm@uky.edu. The entire series is online at <a href="http://kybtn.ca.uky.edu">http://kybtn.ca.uky.edu</a>. The entire series is online at <a href="http://kybtn.ca.uky.edu">http://kybtn.ca.uky.edu</a>.